Middle Ages Study Guide

Chapters 13 & 14

The gradual decline of the Roman Empire ushered in an era of European history called the <u>Middle</u> <u>Ages</u>, or the medieval period. It spanned the years from about 500-1500.

Approximate Dates:

Early Middle Ages: 500-1000
High Middle Ages: 1000-1300
Late Middle Ages: 1300-1500

Term 3 DBQ: Which label for the Middle Ages best describes the era between 500-1500 in Europe: Age of Faith, Dark Ages, Age of Feudalism, or Golden Age?

Series of Events

- 5th century: Germanic invaders overrun western half of Roman Empire
- 400-600: Germanic Kingdoms replace Roman provinces
- Germanic Kingdoms and the Church become partners
- Feudalism in Europe
- 800-1000 invaders attack Western Europe
- 1093-1393: Holy wars or "Crusades" to gain control of the Holy Land (Christians vs. Muslims)
- 1000-1300: Agriculture, trade and finance made significant advances as towns and cities grew
- 1215: Magna Carta (guaranteed certain basic political rights)
- 1300s: Bubonic Plague kills 1/3 of Europe's population.
- 1417: New pope is chosen ending the Great Schism
- 1337-1453: Hundred Year's War (series of conflicts and wars between England & France)

STUDY GUIDE: MIDDLE AGES

KEY TERMS:

Be able to identify and explain the significance of:

Terms:

feudalism
manor
excommunication
tithe
canon law
guild
Magna Carta
Parliament
Crusades

Great Schism

Inquisition

Crusade

Simony

Black Death

KEY CONCEPTS:

You should be able to answer, in your own words:

- How did the division and fall of the Roman Empire affect the development of Europe?
- Why did feudalism develop and how did it impact medieval society?
- ♦ How did the Catholic Church play a role in all areas of medieval life?
- What were some major developments of the Agricultural and Commercial Revolutions?
- How did English monarchs try to increase their own power?
- What were the causes and effects of the Crusades?
- ♦ How did the various crises of the 1300s-1400s affect Europe?
- Explain the Black Death's impact on Europe.
- What were the causes and effects of the Viking invasions on Europe?



Why did Rome Fall? Long-Term Reasons

In order to understand the Middle Ages, it is important to understand the foundations upon which Medieval Europe was built. We know that Rome was one of the largest and most advanced societies of its day – so what happened to it?

At the end of the *Pax Romana* (AD 161-180), Rome began to face a number of crises. Rome had reached its limit of expansion, so they had no new sources of natural resources. There were hostile tribes just outside the boundaries of the empire, disrupting trade. Desperate for more money, the government raised taxes and started minting coins with less and less silver. They were soon faced with inflation (a drastic drop in the value of money coupled with a rise in prices). Harvests became increasingly meager because the overworked soil had lost its fertility, and war had destroyed much of the empire's farmland.

Serious food shortages + disease = less population.

Over time, the Roman soldiers had become less disciplined and loyal (they gave allegiance not to Rome but to their commanders, who fought amongst themselves for the throne). The government recruited mercenaries to fight, but they weren't as loyal. Because things weren't good (economically and militarily) feelings of loyalty amongst the average Romans weakened – they weren't willing to sacrifice themselves for Rome anymore.

Diocletian became emperor in AD 284, and a lot of things changed.

- He severely limited personal freedoms
- He restored order
- Doubled the size of the army
- Tried to control inflation
- Claimed descent from Roman gods to gain support
- Divided the empire
 - o This makes sense because the East is Greek-speaking, West is Latin-speaking there are natural cultural differences between them
 - He controlled the East and appointed a co-ruler for the West, but he kept overall control
 - o The East contained most of the empire's great cities and trade centers, and was far wealthier than the West

Constantine succeeded Diocletian and moved the capital to Constantinople. Constantinople was strategically located for trade and defense purposes – a crossroads between East and West. After Constantine's death, no emperor was able to control both the East and the West. The empire became increasingly divided, and eventually the Western Empire fell – but the Eastern Empire survived to become the Byzantine Empire.



The Straw that Broke the Camel's Back: Short-Term Reasons

Germanic peoples had gathered on the northern borders of the empire and co-existed in relative peace since the times of Julius Caesar. Around AD 370, a fierce group of Mongol nomads called the Huns moved into the region and started causing trouble. In an effort to flee the Huns, Germanic people such as the Visigoths pushed into Roman lands. At first, they settled down as Roman allies, but the Visigoths soon revolted, and increasing numbers of Germanic peoples poured into Rome. In 410, the Visigoths overran Rome itself and plundered it for three days. The Vandals poured into southern Spain and Africa and from there they crossed into Rome, which they sacked in 455. Twenty-one years later, the last Roman emperor was ousted in 476. After this point, no emperor even pretended to rule Rome and its western provinces. By the year 500, the Western Roman Empire had been replaced by a number of states ruled by German kings.

The Eastern half, however, survived and flourished, and it came to be known as the **Byzantine Empire.**

The gradual decline of the Roman Empire ushered in the **Middle Ages** (or the **Medieval Period**). This period is usually dated from **500 to 1500 AD**.

The new century that emerges at this time has its roots in:

- 1) the classical heritage of Rome
- 2) the beliefs of the Roman Catholic Church
- 3) the customs of various Germanic tribes

How did things change?

- **1)** As cities collapsed, people retreated to rural areas. Western Europe became mostly rural.
- 2) Trade was disrupted and people begin to grown their own food again instead of relying on trade.
- Germanic invaders couldn't read or write, and as people left for rural areas, levels of learning among the population decreased. Knowledge of Greek was almost lost, only priests and clergy were literate (generally) people couldn't read Greek works of literature, science, and philosophy in short, they were cut off from their past.
- 4) Loss of common language different dialects began to develop from Latin, so by the 800s French, Spanish, and other Roman-based languages had evolved. The people of Europe were no longer unified by a common language.



Middle Ages Individual Presentation (Ch 13 & 14)

Name:	/100 PTS
You will verbally explain your topic use Presentation software (PowerF presentation will be at least 90 sec	a topic (person, place, event or theme) related to the Middle Ages. why it is important and what we can learn from studying it. You will bint, Google Presentation, Prezi) as your visual aid. Your nds. Please incorporate images into your presentation. You will esenter (which means you must be an expert on your subject).
Due Date: You should be prepared	to present on
What will be submitted: Your pre	entation (9 slides to a page) as a handout.

	Unacceptable-0	Needs Improvement-70	Proficient-85	Exemplary-100
effectively	Student did not communicate effectively in writing or orally. Final product demonstrates an unacceptable ability to communicate effectively.	The communication of ideas and information within the topic are not very clear and misunderstood by the audience.	The communication of ideas and information within the topic are somewhat clear and understood by the audience.	The communication of ideas and information (content) are clear and easily understood by the audience.
Communicate		Topic was discussed with few details. Was able to explain some historical facts. Communicates an unclear	Topic was discussed with details. Was able to explain historical facts and significance of topic in a historical context.	Topic was discussed comprehensively with details. Was able to explain historical facts and significance of topic in a historical context.
O	0-69 pts	message to a specific audience. Visuals could have been more appealing and descriptive.	Communicates a somewhat clear message to a specific audience. Visuals were	Communicates a clear message to a specific audience. Topic was easy for audience to understand with excellent
		Read majority & didn't demonstrate knowledge of topic	acceptable but could've provided a better visual to the audience.	visuals that further explained the topic.
		Several spelling/grammar errors	Comfortable with topic Few spelling/grammar errors	Expert on topic No spelling/grammar errors

- 0% if not prepared to present on due date.
- -10% if handouts not printed 9-slides to a page & not on time.

Clovis	Charlemagne	Otto I (Otto the Great)	Reconquista & Inquisition
Benedict	Viking Invasions	Frederick I (Barbarossa)	Commercial Revolution
Gregory I (Gregory the Great)	Feudalism	Gothic architecture	William the Conqueror
Charles Martel (Charles the Hammer)	Code of Chivalry	Crusades	Magna Carta
Pepin the Short	Siege tower & Battering Ram	Richard the Lion-Hearted	Bubonic Plague
			Hundred Years' War

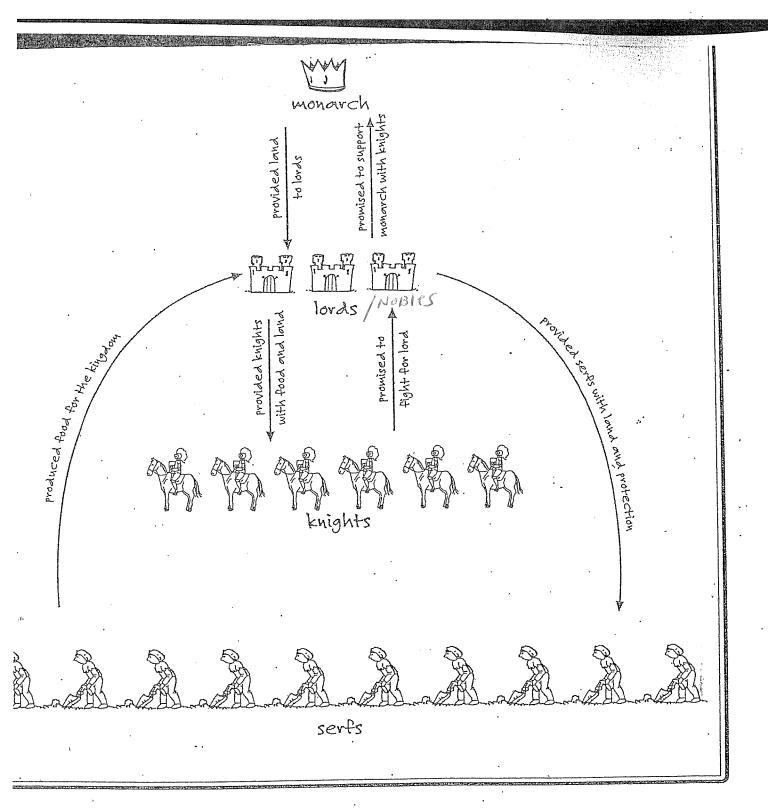


2017 Middle Ages Presentations

Topic	Student	Important Fact	Importance/Significance
Clovis			
Benedict			
Gregory I			
(Gregory the			
Great)			
Charles Martel			
(Charles the			
Hammer)			
Pepin the Short			
Charlemagne			
Viking Invasions			
Feudalism			
1			
Code of			
Chivalry			
Siege tower & Battering Ram			
Battering Ram			



Topic		Important Fact	Importance/Significance
Otto I (Otto the			
Great)			
Frederick I			
(Barbarossa)			
Gothic Architecture			
Crusades			
Crusades			
Richard the Lionhearted			
Liotificated			
December 9			
Reconquista & Inquisition			
Commercial			
Revolution			
William the Conqueror			
Conqueror			
Magna Carta			
Wagna Garta			
Bubonic Plague	. ,		- AWARD
Hundred Years' War			
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The Crusades

In the Crusades, both Christians and Muslims believed that God was on their side. They both felt justified in using violence to win or to keep the Holy Land. The following excerpts show their belief in the rightness of their deeds.

A PRIMARY SOURCE

Pope Urban II

In 1095, Pope Urban II issued a plea that resulted in the First Crusade. The pope assured his listeners that God was on their side.

Let the holy sepulcher of our Lord and Saviour, which is possessed by the unclean nations, especially arouse you. . . . This royal city [Jerusalem], situated at the center of the earth, is now held captive by the enemies of Christ and is subjected, by those who do not know God, to the worship of the heathen. Accordingly, undertake this journey eagerly for the remission of your sins, with the assurance of the reward of imperishable glory in the kingdom of heaven.

DIPRIMARY SOURCE

Luttrell Psalter

The illustration below from a Latin text shows Richard the Lion-Hearted (left) unhorsing Saladin during the Third Crusade. However, the two men never actually met in personal combat.

B PRIMARY SOURCE

William of Tyre

A Christian bishop, William of Tyre, drew upon eyewitness accounts of the capture of Jerusalem by Crusaders.

It was impossible to look upon the vast numbers of the slain without horror; everywhere lay fragments of human bodies, and the very ground was covered with the blood of the slain. It was not alone the spectacle of headless bodies and mutilated limbs strewn in all directions that roused horror in all who looked upon them. Still more dreadful was it to gaze upon the victors themselves, dripping with blood from head to foot, an ominous sight which brought terror to all who met them. It is reported that within the Temple enclosure alone about ten thousand infidels perished, in addition to those who lay slain everywhere throughout the city in the streets and squares, the number of whom was estimated as no less.

C PRIMARY SOURCE

Saladin

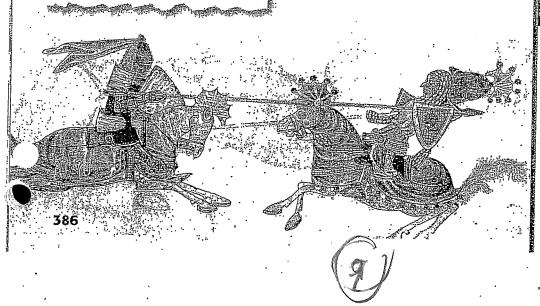
This is an excerpt of Saladin's reply to a letter from Frederick I (Barbarossa) threatening Saladin Saladin wrote the letter after he recaptured Jerusalem.

Whenever your armies are assembled ... we will meet you in the power of God. We will not be satisfied with the land on the seacoast, but we will crossover with God's good pleasure and take from you all your lands in the strength of the Lord. . . . And when the Lord, by His power, shall have given usvictory over you, nothing will remain. for us to do but freely to take your lands by His power and with His gc pleasure... By the virtue and pow. of God we have taken possession of Jerusalem and its territories; and of the three cities that still remain in the hands of the Christians ... we shall occupy them also.

Document-Based QUESTIONS

- Using specific phrases or passages from Source A and Source C, demonstrate how their attitudes were similar.
- 2. What directive in Source A might have been at the root of the action described in Source B?
- 3. What evidence in Source D reveals the artist's bias about the confrontation between Islam and Christianity?





(1215)

Primary Source: from the Magna Carta

1. What rights does the Magna Carta secure for the people of England? In your own words summarize the rights this excerpt explains.
2. Why is the Magna Carta, in essence, a feudal document?
3. What is the relationship between Church and state in England at this time? How do you know? Provide specific examples.
4. The Magna Carta was written in response to a specific chain of events. What happened to prompt the writing of this document?
5. Why do you think the authors of the Magna Carta were so concerned with the rights of the Church?
6. Why is the Magna Carta considered to be such a milestone in civil rights?

11



PRIMARY SOURCE from the Magna Carta

On June 15, 1215, English nobles forced King John to agree to a Magna Carta (Great Charter). The 63-clause document guaranteed certain political rights such as no taxation without representation and trial by jury. The nobles wanted to protect their feudal rights and also to limit the powers of the king. As you read the following clauses, consider which of these political rights you currently enjoy.

ohn, by the grace of God, king of England, lord of Ireland, duke of Normandy and Aquitaine, and count of Anjou, to the archbishops, bishops, abbots, earls, barons, justiciars, foresters, sheriffs, stewards, servants, and to all his bailiffs and faithful subjects, greeting. Know that we, out of reverence for God and for the salvation of our soul and those of all our ancestors and heirs, for the honour of God and the exaltation of holy church, and for the reform of our realm, on the advice of our venerable fathers. . . .

[1] In the first place have granted to God, and by this our present charter confirmed for us and our heirs for ever that the English church shall be free, and shall have its rights undiminished and its liberties unimpaired; and it is our will that it be thus observed. . . . We have also granted to all free men of our kingdom, for ourselves and our heirs for ever, all the liberties written below, to be had and held by them and their heirs of us and our heirs. . . .

[12] No scutage [special tax] or aid shall be imposed in our kingdom unless by common counsel of our kingdom, except for ransoming our person, for making our eldest son a knight, and for once marrying our eldest daughter, and for these only a reasonable aid shall be levied. Be it done in like manner concerning aids from the city of London.

[13] And the city of London shall have all its ancient liberties and free customs as well by land as by water. Furthermore, we will and grant that all other cities, boroughs, towns, and ports shall have all their liberties and free customs. . . .

[38] No bailiff shall in future put anyone to trial upon his own bare word, without reliable witnesses produced for this purpose.

[39] No free man shall be arrested or imprisoned . . . , except by the lawful judgment of his peers or by the law of the land.

'[40] To no one will we sell, to no one will we refuse or delay right or justice.

[41] All merchants shall be able to go out of and come into England safely and securely and stay and travel throughout England . . . for buying and selling by the ancient and right customs free from all evil tolls. . . .

[42] It shall be lawful in future for anyone, without prejudicing the allegiance due to us, to leave our kingdom and return safely and securely by land and water, save, in the public interest, for a short period in time of war—except for those imprisoned or outlawed in accordance with the law of the kingdom and natives of a land that is at war with us. . . .

[63] Wherefore we wish and firmly enjoin that the English church shall be free, and that the men in our kingdom shall have and hold all the aforesaid liberties, rights and concessions well and peacefully, freely and quietly, fully and completely, for themselves and their heirs from us and our heirs, in all matters and in all places for ever, as is aforesaid. An oath, moreover, has been taken, as well on our part as on the part of the barons, that all these things aforesaid shall be observed in good faith and without evil disposition.

from Magna Carta. Reprinted in Mort Gerberg and Jerome Agel, eds., Twelve Documents That Shaped the World (New York: Putnam, 1992), 6–10.

Research Option

Perceiving Relationships Read the Bill of Rights in the United States Constitution. Then make a Venn diagram in which you compare the Magna Carta with the Bill of Rights. Share your chart with classmates.







The Great Schism, the Hundred Years' War, and the Plague

1.	The 1300s were full of, both natural and human-made.
2.	Some people referred to the Middle Ages as the Age of However, by the 1300s, the Church was in trouble. Pope Boniface VIII issued a statement saying that must always obey King Philip IV of France disagreed and instead of obeying, held the Pope Boniface died a month later – never again would a Pope be able to force kings to obey him.
3.	Philip IV then convinced the Cardinals to choose a archbishop as the new Pope. This new Pope, Clement V, moved from Rome to (in France), where Popes would live for the next 69 years.
4.	This move greatly the Church. When Pope Gregory XI died visiting, people wanted a Roman Pope. The Cardinals chose one, but quickly regretted their choice. Then, they elected a new Pope a few months later – so now there were Popes. This began the split in the Church known as the Great
5.	In 1414, the Cardinals tried to end the Great Schism by choosing a single Pope. However, now their were Popes. The council eventually forced them all to resign. They chose a new Pope, but the power of the Pope was greatly weakened because people saw that the selection of a Pope was largely and not
6.	During the 1300s Europe was also struck by a terrible It spread from Asia to Europe on ships.
7.	Approximately of all who caught the plague died.
8.	As a result of the plague, people moved from into the countryside declined.
9.	were blamed for bringing the plague. Also, the Church suffered because their failed to stop the plague.
	"This scourge had implanted so great a terror in the hearts of men and women that brothers abandoned brothers, uncles their nephews, sisters their brothers, and in many cases wives deserted their husbands. But even worsefathers and mothers refused to nurse and assist their own children." Giovanni Boccaccio, The Decameron
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